

2018 OSCPA Farming, Ranching & Agribusiness Conference

Thursday and Friday, May 31-June 1, 2018
Riverhouse on the Deschutes
3075 N. Highway 97, Bend, OR 97703

CPE: 16 hours
Level: 4 (Update)
Event: #10204



Who will benefit?

CPAs and other professionals who advise, represent, or are employed by farmers and ranchers.

Developed by:

Oregon Society of Certified Public Accountants
Farming, Ranching & Agribusiness Project Committee



Oregon Society of
Certified Public Accountants



OSCPA CONTINUING PROFESSIONAL EDUCATION

Schedule:

Day 1: Thursday, May 31, 2018

- 7:00 a.m. *Registration Opens / Networking Begins*
- 8:00 a.m. *Welcome and Opening Remarks*
Joseph E. Fitts, CPA
Fischer Hayes Joye & Allen LLC,
Salem, OR
2017-18 Farming, Ranching & Agribusiness
Project Committee Chair
- 8:05 a.m. **Farm and Ranch Tax Update**
Kristine Tidgren, JD
Center for Agricultural Law and Taxation,
Iowa State University, Ames, IA
- 10:30 a.m. *Refreshment Break*
- 10:45 a.m. **Farm and Ranch Tax Update
(continued)**
Kristine Tidgren, JD
Center for Agricultural Law and Taxation,
Iowa State University, Ames, IA
- 12:15 p.m. *Luncheon*
- 1:15 p.m. **Farm and Ranch Tax Update
(continued)**
Kristine Tidgren, JD
Center for Agricultural Law and Taxation,
Iowa State University, Ames, IA
- 3:00 p.m. *Refreshment Break*
- 3:15 p.m. **Farm and Ranch Tax Update
(continued)**
Kristine Tidgren, JD
Center for Agricultural Law and Taxation,
Iowa State University, Ames, IA
- 4:30 p.m. *Conference Adjourns Until Friday*

Day 2: Friday, June 1, 2018

- 7:00 a.m. *Registration Opens / Networking Begins*
- 8:00 a.m. *Welcome and Opening Remarks*
Joseph E. Fitts, CPA
Fischer Hayes Joye & Allen LLC, Salem, OR
2017-18 Farming, Ranching & Agribusiness
Project Committee Chair
- 8:05 a.m. **Conservation Easements**
Kelley Beamer
Coalition of Oregon Land Trusts, Portland, OR

Nancy Duhnkrack
Coalition of Oregon Land Trusts, Portland, OR
- 9:05 a.m. **Avoiding the Ditch**
Mark Wickman, CFP
Family Business Counsel, McMinnville, OR
- 10:05 a.m. *Refreshment Break*
- 10:20 a.m. **Representing the Family Business –
Tips & Traps During Life and Death**
Vanessa Usui, Attorney
Duffy Kekel LLP, Portland, OR
- 11:50 a.m. *Luncheon*
- 12:50 p.m. **Valuations of Farm Assets**
John Draneas, CPA, Attorney
Draneas & Huglin PC
Lake Oswego, OR

Blake Runckel, ASA, CFA
Corporate Valuations Inc.
Portland, OR
- 1:50 p.m. **Long Term Leases**
Clark Seavert
Oregon State University, Corvallis, OR
Northwest Agribusiness Executive
Seminar, Corvallis, OR
- 2:50 p.m. *Refreshment Break*
- 3:05 p.m. **1031 Soup to Nuts**
Toija Beutler
Beutler Exchange Group LLC
Lake Oswego, OR
- 4:35 p.m. *Closing Remarks and Conference Adjourns*
Joseph E. Fitts, CPA
Fischer Hayes Joye & Allen LLC, Salem, OR
2017-18 Farming, Ranching & Agribusiness
Project Committee Chair

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Hotel Accommodations: A group rate for this event is available at the Riverhouse on the Deschutes.

HOTEL RESERVATIONS: When making accommodation reservations, identify that you are with the OSCPA 2018 Farming, Ranching & Agribusiness Conference room block to receive the special group rate. Contact the Riverhouse on the Deschutes at 866-453-4480.

ROOM BLOCK: A sleeping room block is available for the nights of Wednesday, May 30 and Thursday, May 31, 2018. Guest room rates will be offered by the Riverhouse on the Deschutes two (2) days prior and two (2) days post event dates, subject to availability. Room block expires on April 30, 2018!

ROOM RATE: Hotel accommodations in a deluxe (non-river view) room are \$149 per night for single or double occupancy (plus applicable taxes). Additional people may be added for \$10 per night, per person.

ACCOMMODATION CANCELLATION: A reservation canceled within 48 hours prior to arrival will be charged one night's room plus applicable taxes and fees.

Oregon Society of CPAs Farming, Ranching & Agribusiness Project Committee
A special thanks to the following committee members who participated in the planning of the 2018 Farming, Ranching & Agribusiness Conference.

Joseph E. Fitts, *Chair*

Melissa R. Carlgren

Daniel S. Cox

Kari J. Ott

Lonnie O. Read

Sidney T. Rowe

Eugene L. Stewart

Kyle M. Walter

OSCPA Administration

Chase Brunson, Conference Manager, Member Services & Professional Development

Registration includes: Conference materials, refreshment breaks and luncheon. Vegetarian and special dietary needs available – 5 days advance notice required.

Cancellation / No-Show Policy: Cancellations received 8 or more days prior to the conference will incur no penalty. Cancellations received 7 or fewer days prior to the event will be charged a \$25.00 cancellation fee or, without penalty you may **at the time of cancellation:** 1) send a substitute; or 2) transfer your registration to another event of your choice. Registration fees can be transferred any time prior to the event date and will incur no penalty. Requests for refund or transfer on or following the event date cannot be honored. Refunds will be returned to company/individual issuing original payments. No-show registrants will receive event materials.

Policies & Guidelines: For a complete listing, including the recording policy, refer to the Policies & Guidelines at orcpa.org/news-resources/16:cpe. In case of unforeseen circumstances, speakers and topics are subject to change.



OSCPA
PO Box 4555
Beaverton, OR 97076-4555

2018 OSCP A Farming, Ranching & Agribusiness Conference

2018 Farming, Ranching & Agribusiness Conference – #10204 – May 31-June 1, 2018

Riverhouse on the Deschutes, 3075 N. Highway 97, Bend, OR 97703 • 866-453-4480

Member Fee: \$565

Nonmember Fee: \$665

Name: _____

OSCPA Member #: _____

Business Address: _____

City: _____

State: _____ Zip: _____

Telephone: _____

Email: _____

Check payable to OSCP A

Check One: Visa Mastercard AMEX Discover

Check One: Business Card Personal Card

Cardholder Name: _____

Card #: _____

Amount Paid \$: _____ Exp. Date: _____

Signature: _____

PLEASE CHECK ALL THAT APPLY:

- OSCP A Member
- Member of _____ State CPA Society
- Uncertified staff of OSCP A Member. Employee not eligible for membership
- Special/Dietary Needs: _____

Receive course materials as (select one):



- Paperless (You will be emailed a link to the PDF materials three days prior to the conference)
- Hard copy (Printed materials will be provided to you at the conference)

REGISTRATION OPTIONS

1. **WEB:** orcpa.org/cpe/10204
2. **FAX:** registration form and credit card to: 503-626-2942
3. **MAIL:** registration form and payment to:
OSCPA, PO Box 4555, Beaverton, OR 97076-4555
4. **QUESTIONS:** Contact OSCP A at 503-641-7200 /
800-255-1470, ext. 3 / Website: orcpa.org /
Email: profdev@orcpa.org